

# Hilltoppers Swim Club- Opening Day May 26, 2024

P.O. Box 343 \* Dupo, IL 62239 \* 618-286-9790 (seasonal) Pre-season contact: Salle, 618-799-8001

Web: [www.hilltoppersswimclub.com](http://www.hilltoppersswimclub.com) - Email: [hilltoppersswim@gmail.com](mailto:hilltoppersswim@gmail.com)

## 2024 Membership Dues (check all that apply)

\_\_\_\_\_ **FAMILY MEMBERSHIP**

\$400, which includes your immediate family living in the same household (rules apply)

\_\_\_\_\_ **SINGLE MEMBERSHIP**

\$200, this membership is for individuals 12 years and older

\_\_\_\_\_ **SENIOR MEMBERSHIP.** \$185, ages 65 and above.

\_\_\_\_\_ **SWIM TEAM ONLY.** \$150, (18 and younger, privileges during swim team functions only)

*Checks made payable to: Hilltoppers Swim Club. Credit card accepted onsite.*

**Memberships received on/after opening day are subject to a \$25 maintenance fee.**

Primary Member First and Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Please print each additional immediate family member to be included in this membership and the relationship to their primary member (subject to review). **Children 11 and under must be accompanied by a parent/guardian.** Unmarried, children in college (proof required) under the age of 22 can be listed with membership. Please contact the above listed number if you have questions.

\_\_\_\_\_ Age: \_\_\_\_\_ Sex: M/F DOB: \_\_\_\_\_ Relationship: \_\_\_\_\_

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**Amount Paid:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Form of pymt:** \_\_\_\_\_

Checks payable: Hilltoppers Swim Club, P.O. Box 343, Dupo, IL 62239. Payment in full must be received to swim. We strongly encourage payment with cash or check if at all possible. Credit card transactions are available but must be made in person at the time of purchase and may be subject to additional fees.

**Please circle two dates in which an adult member can participate in the work days.**

**April 27<sup>th</sup>    May 4<sup>th</sup>    May 11<sup>th</sup>    May 18<sup>th</sup>    May 25<sup>th</sup>**